

# NATIONAL AUTOGRASS SPORT ASSOCIATION LTD



## Minutes of Marshals and Safety Officers combined meeting held on 14th October 2017, Metro Inns, Birmingham Road, Walsall

### (1) PRESENT:

Dave Bennett	NASA Chief Marshal
Sandy Williams	NASA Marshals / Safety Officers Secretary
Phil Rogers	NASA Director for Marshals
Martyn Tinker	NASA Director for Safety Officers

<u>League Chief Marshal</u>		<u>League Safety Officer</u>	<u>No.</u>	<u>League</u>	
Mick Frost	n/a	Mick Wood	n/a	01	East Midlands
<b>Kevin Mumford</b>		Malcolm Butler	n/a	02	Gloucestershire
<b>Stuart Thomas</b>		<b>Duncan Rea</b>		04	South Wales
<b>Phill Preece</b>		Kevin Holl	n/a	05	Southern
James Lewis	n/a	Neil Griffiths	n/a	06	West Midlands
<b>Paddy Bubb</b>		<b>Steph Grasby</b>		07	MAP
Lynn Cooper	n/a	Dave Mansfield	n/a	09	North Western
<b>Martyn Tinker</b>		<b>John Howland</b>		10	North Yorkshire
Andy Page	n/a	Paul Maxim	n/a	11	Essex
Rod Sutherland	n/a	Dougie Goodwin	n/a	12	Yorkshire
Mark Hill	n/a	Matt Hay	n/a	14	East Anglian
Dan Faulkner	n/a	Connor Pipe	n/a	15	Shropshire
Paul Mason	n/a	Terry Williams	n/a	16	CGTRO
Gareth Lowden	n/a	John Berry	n/a	18	Kent
Lee Nickling	n/a	<b>Jody Lovatt</b>		19	Dales
Colin Wood	n/a	John Marley	n/a	21	Northern Ireland
<b>Dave Bennett</b>		Phil Badman	n/a	22	Wiltshire
Seamus O'Riordan	n/a	Sean O'Neill	n/a	23	Southern Ireland
Carl Secker	n/a	Melvyn Clayton	n/a	24	Fenland
Blair Robertson	n/a	Mandy Kennedy	n/a	25	Scotland

**Names in bold: League Marshals and Safety Officers who attended the meeting**

n/a: not attended the meeting

### Visiting Marshals:-

Sandy Williams (16-CGTRO)

Visiting Safety Officers: Jason Baker (16-CGTRO)

**REGISTERED OFFICE:  
46 Brookside, Alconbury, Huntingdonshire, PE28 4EP  
Company Registration Number 01716574 (England & Wales)**

# NATIONAL AUTOGRASS SPORT ASSOCIATION LTD



## **(2) Apologies:**

Warren Beatty, Director for Safety, Ray Wyeth (05 - Southern), Dave Mansfield (09 – North Western), Terry Williams (16 – CGTRO), Paul Mason (16-CGTRO), Gareth Lowden (18-Kent), John Berry (18- Kent), Phil Badman (22- Wiltshire).

**The meeting commenced at 11.06 am.**

Dave, Chief Marshal, welcomed everyone to the meeting.

(3) **Minutes** of 10th June 2017 meeting were accepted as a true record, proposed by Stuart Thomas (04 – South Wales) seconded by Phill Preece (05 - Southern).

(4) **Matters Arising from the 10.6.17 meeting as follows:-**

**Page 2:**

- **Marshals Handbook** – On-going, Phil Rogers has received some input. Dave Bennett thought it would be a good idea to have an informal meeting of interested parties to finalise the contents for this handbook.
- **Track Markers on the bends:** see Agenda item c.
- **Fire Training session held at the MAP open:** had been a success. Most certificates have been issued, please note Sandy has the following certificates for Paul Jones, Chris Taylor and Tracy Taylor (please advise your address and they will be posted, Sandy's email address is: Sandy.Williams@national-autograss.co.uk)

**5. Correspondence:** None received.

## **6. AGENDA:**

### **(a) Report from Dave Bennett, Chief Marshal:**

Dave thanked everyone for their support during the year, it had been a big learning curve for him and the support given was much appreciated. Dave confirmed he is standing again for CTM at the AGM.

**Nationals:** Discussion held on the 2 nationals regarding driving standards, marshalling, the venue etc. etc. The Ladies & Juniors didn't get the support they deserved. Cwmdru supplied both Nationals with an excellent venue. Dave marshalled some of the meeting from the outside of the track on the upper floor of the camera room, he felt this was ideal and would like to see this at next years nationals.

### **(b) Safety Officers by Martyn Tinker (due to Warren being unwell):**

Martyn thanked the officials who have been carrying out track inspections. He expressed his concerns regarding tracks and thought it to be a good idea to produce a simple sheet listing what to look for when carrying out inspections, i.e. posts (and painted if they have been changed), wire, ropes etc. Tracks must be right and if not an Event Permit will not be issued.

**REGISTERED OFFICE:  
46 Brookside, Alconbury, Huntingdonshire, PE28 4EP  
Company Registration Number 01716574 (England & Wales)**

# NATIONAL AUTOGRASS SPORT ASSOCIATION LTD



## (c) Report from Phil Rogers, Director for Marshals:

- Discussion on Track Markers that were used at both Nationals, it was felt they had worked well, proposed by Dave Bennett (22-Wiltshire) seconded by Stuart Thomas (04-South Wales) preferred option for 2018 to use the system that was used at the Nationals, Phil to take back to the Directors and confirm.
- Dave asked about the NASA trailer as he would like to use for NASA business.
- Discussion on breathalysing.
- **12-16 yrs. Marshals rule:** see page 18, rule 12.7 of the current Members Handbook – confirming the areas where the age group of 12-16 yrs. can marshal. (note: page 35, rule 19.6 requires deleting from 2018 Handbook).

**The Chief Track Marshal's Decision is absolute and final**

(d) **2018 meeting dates:** to be confirmed.

## 7. ANY OTHER BUSINESS:

Apart from Sandy advising that **ONE Marshals jacket wasn't handed back** in at the Nationals and it would be appreciated if this was returned!! There was no other business.

*It would be appreciated if all Marshals and Safety Officers – from all leagues and clubs could attend these meetings and any training days that are organised.*

*Contact details:*

*Warren Beatty, Director: 07833 712908.*

*Email: warren.beatty@national-autograss.co.uk*

There being no further business the meeting closed at 12.10 pm.

CHIEF MARSHAL:	Dave:	<b>Tel:</b> 07856 241089 <b>Email:</b> dave.bennett@national-autograss.co.uk
SECRETARY:	Sandy:	<b>Tel:</b> 01522 684493 / 07939 074289 <b>Email:</b> sandy.williams@national-autograss.co.uk 153 Rookery Lane, Lincoln, LN6 7PW
DIRECTOR for Marshals:	Phil:	<b>Tel:</b> 07891 040476 <b>Email:</b> phil.rogers@national-autograss.co.uk
DIRECTOR for Safety Officers:	Warren:	<b>Tel:</b> 07833 712908 <b>Email:</b> warren.beatty@national-autograss.co.uk

**NASA AGM 26 November 2017- 12 noon**

**Please note: if a league requires any items for discussion – these must be put in writing to The Chief Track Marshal, 2 weeks before the meeting takes place. The letter must be signed by the League Chairman and**

**REGISTERED OFFICE:  
46 Brookside, Alconbury, Huntingdonshire, PE28 4EP  
Company Registration Number 01716574 (England & Wales)**

# NATIONAL AUTOGRASS SPORT ASSOCIATION LTD



Chief Marshal / or Safety Officer.

**Brought forward from previous minutes:**

## **DRIVERS BRIEFING – BULLET POINTS**

1. Autograss racing is a non-contact motorsport. Contact will not be tolerated!
2. Ensure you are signed on for every car you intend driving, be they yours or otherwise.
3. If officiating, you must be signed on the Officials signing on sheet.
4. If you move prior to the bungee this will be considered a jump start and you will be black flagged. If you move but then let other competitors start prior to yourself your penalty will be at the marshal's discretion.
5. All safety equipment such as goggles and wrist restraints must be worn and fitted in the correct manner. Failure to do so will result in being excluded from the race and / or invalidate NASA insurance.
6. Disturbing 2 track markers on the same corner is a green flag offence. 3 is a black flag offence.
7. Taking down a single track marker and gaining advantage is a black flag offence.
8. From the start line, obstructing or contact with other competitors, howsoever caused, will be construed as dangerous driving and a black flag offence.
9. Abusive and / or aggressive behaviour in any way to any other person will not be tolerated and will be subject to the NASA disciplinary procedures laid down in your Member's Handbook.

**REGISTERED OFFICE:  
46 Brookside, Alconbury, Huntingdonshire, PE28 4EP  
Company Registration Number 01716574 (England & Wales)**